

असाधारण

## **EXTRAORDINARY**

भाग II-खण्ड 3--उपखण्ड ( ii )

PART II-Section 3-Sub-section (II)

माथिकार से प्रकाशिक्ष

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इस भाग में भिन्म पृष्ठ संख्या दी जाती हैं जिससे कि यह अलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

## MINISTRY OF INFORMATION AND BROADCASTING ORDER

New Delhi, the 7th September 1965

S.O. 2861.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the Order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732, dated the 20th September, 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

## SCHEDULE

SL No.	Title of the film	Length 35 mm.	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film.
(1)	Indian News Review No. 882.	290M	Films Division, Govt, of India, Bombay.	Films Division Govt. of India, Bombay.	
(2)	Fishermen of Kerala.	349 M	_do_	do	rilm intended for educational purposes.
(3)	Pashmina	588-26M		, Organiser Films Commission, IRL, le, Bombay-56.	
				[N	To. 24/1/65-FP. App. 1015.]

No. 24/1/65-FP. App. 1015.] G. S. GUPTA, Dy. Secy.

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